

From:

03/10/2016 20:56

#424 P.001/001

48 HOUR NOTICE OF CONTRIBUTIONS/LOANS RECEIVED

RECEIVED
SECRETARY OF THE SENATE
PUBLIC RECORDS
16 MAR 11 AM 10:02

To be used to report all contributions (including loans) of \$1000 or more, received within 20 days of the election.

1. NAME OF COMMITTEE IN FULL Zopp for US Senate			
ADDRESS (number and street) PO Box 6228			
CITY, STATE, and ZIP CODE Chicago, IL 60606			
2. NAME OF CANDIDATE Andrea Zopp		3. OFFICE SOUGHT (State and District) Senate IL	4. FEC IDENTIFICATION NUMBER C00579227
5. IS THIS AN AMENDMENT? <input checked="" type="checkbox"/> NO, THIS IS A NEW FILING <input type="checkbox"/> YES, IT AMENDS THE NOTICE FILED ON _____			
FULL NAME, MAILING ADDRESS AND ZIP CODE	Name of Employer	Date (month, day, year)	Amount
Susan Gallagher 1530 S Western Ave Park Ridge IL 60068-5064	Patina solutions Transaction ID: VR02FFM93A1 Occupation COO	03/09/2016	\$1,000.00
FULL NAME, MAILING ADDRESS AND ZIP CODE	Name of Employer	Date (month, day, year)	Amount
Daniel L Morriss 1300 Highridge Pkwy Westchester IL 60154	Hinshaw & Culbertson LLP Transaction ID: VR02FFM9JQ4 Occupation Attorney	03/09/2016	\$2,000.00
FULL NAME, MAILING ADDRESS AND ZIP CODE	Name of Employer	Date (month, day, year)	Amount
Noel Zuckerbraun 1101 Lyndhurst Dr Pittsburgh PA 15206-4537	UPMC Transaction ID: VR02FFM80Y4 Occupation physician	03/09/2016	\$1,000.00

SIGNATURE (optional)	DATE	For further information contact: Federal Election Commission 999 E Street, NW, Washington, DC 20463 Toll Free 800-424-9530, Local 202-694-1100
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Any information copied from reports and statements filed under the Federal Election Campaign Act may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes other than using the name and address of any political committee to solicit contributions from such committee.

FEC FORM 6
(Revised 7/2011)

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Mar 11 2016 08:44:49 Via Fax

-> 202-224-1851

Ohio Secretary of St Page 001 Of 002

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FAX COVER SHEET

16 MAR 11 AM 10:02

To: Ohio Secretary of State**From:** Strickland For Senate**Company:** Ohio Secretary of State**Date:** 03/11/16 08:43:31 AM**Fax Number:** 12022241851**Pages (Including cover):** 2**Re:** Strickland For Senate 48 Hour Report 3.09.2016**Notes:**

To Whom It May Concern,
This is the Strickland For Senate 48 Hour Report for 3.09.2016

Pages: 1

United States Senate

OFFICE OF THE SECRETARY

OFFICE OF PUBLIC RECORDS

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USPS EXPRESS MAIL _____
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OVERNIGHT DELIVERY SERVICE:

	SHIPPING DATE	NEXT BUSINESS DAY DELIVERY
FEDERAL EXPRESS	_____	<input type="checkbox"/>
UPS	_____	<input type="checkbox"/>
DHL	_____	<input type="checkbox"/>
AIRBORNE EXPRESS	_____	<input type="checkbox"/>

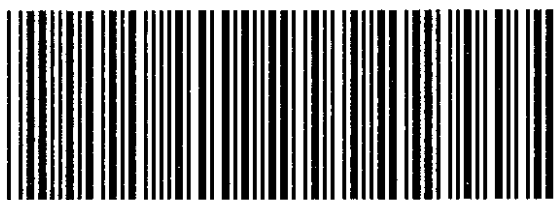
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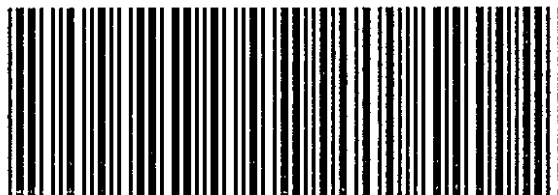
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